

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02478-ABJ**

MURDER ACCOUNTABILITY PROJECT v. U.S.
DEPARTMENT OF JUSTICE et al
Assigned to: Judge Amy Berman Jackson
Cause: 05:552 Freedom of Information Act

Date Filed: 08/15/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**MURDER ACCOUNTABILITY
PROJECT**
a Virginia non-profit organization

represented by **Ronald G. London**
DAVIS WRIGHT TREMAINE LLP
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

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PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF JUSTICE

represented by **Alan Burch**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**FEDERAL BUREAU OF
INVESTIGATION**

represented by **Alan Burch**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF DEFENSE

represented by **Alan Burch**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF THE
INTERIOR**

represented by **Alan Burch**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

NATIONAL PARK SERVICE

represented by **Alan Burch**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

BUREAU OF INDIAN AFFAIRS

represented by **Alan Burch**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. NAVY

represented by **Alan Burch**
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LEAD ATTORNEY
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Defendant

U.S. ARMY

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Defendant

U.S. AIR FORCE

represented by **Alan Burch**
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LEAD ATTORNEY
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Defendant

**DEFENSE MANPOWER DATA
CENTER**

represented by **Alan Burch**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/15/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6325743) filed by MURDER ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Summons Dept. of Justice, # <u>10</u> Summons FBI, # <u>11</u> Summons Dept. of Defense, # <u>12</u> Summons Dept. of Interior, # <u>13</u> Summons National Park Service, # <u>14</u> Summons Bureau of Indian Affairs, # <u>15</u> Summons U.S. Navy, # <u>16</u> Summons U.S. Army, # <u>17</u> Summons U.S. Air Force, # <u>18</u> Summons Defense Manpower Data Center, # <u>19</u> Summons U.S. Attorney General, # <u>20</u> Summons U.S. Attorney for D.C.)(London, Ronald) (Entered: 08/15/2019)
08/15/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by MURDER ACCOUNTABILITY PROJECT (London, Ronald) (Entered: 08/15/2019)
08/20/2019		Case Assigned to Judge Amy Berman Jackson. (zef,) (Entered: 08/20/2019)
08/20/2019	<u>3</u>	SUMMONS (12) Issued Electronically as to BUREAU OF INDIAN AFFAIRS, DEFENSE MANPOWER DATA CENTER, FEDERAL BUREAU OF

		INVESTIGATION, NATIONAL PARK SERVICE, U.S. AIR FORCE, U.S. ARMY, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. NAVY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 08/20/2019)
08/21/2019	<u>4</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Thomas R. Burke, :Firm– Davis Wright Tremaine, LLP, :Address– 505 Montgomery Street, Suite 800, San Francisco, CA 94111. Phone No. – 415–276–6500. Fax No. – 415–276–6599 Filing fee \$ 100, receipt number 0090–6334602. Fee Status: Fee Paid. by MURDER ACCOUNTABILITY PROJECT (Attachments: # <u>1</u> Declaration of Thomas R. Burke, # <u>2</u> Text of Proposed Order)(London, Ronald) (Entered: 08/21/2019)
08/22/2019		MINUTE ORDER granting <u>4</u> Motion for Leave of Thomas R. Burke to Appear Pro Hac Vice only upon condition that the lawyer admitted, or at least one member of the lawyer's firm, undergo CM/ECF training, obtain a CM/ECF username and password, and agree to file papers electronically. No court papers will be mailed to any lawyer. Signed by Judge Amy Berman Jackson on 8/22/19. (DMK) (Entered: 08/22/2019)
08/22/2019	<u>5</u>	NOTICE of Appearance by Thomas R. Burke on behalf of MURDER ACCOUNTABILITY PROJECT (Burke, Thomas) (Entered: 08/22/2019)
08/27/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/22/2019. Answer due for ALL FEDERAL DEFENDANTS by 9/21/2019. (London, Ronald) (Entered: 08/27/2019)
08/27/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEFENSE MANPOWER DATA CENTER served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)
08/27/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF DEFENSE served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)
08/27/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. BUREAU OF INDIAN AFFAIRS served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)
08/27/2019	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF THE INTERIOR served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)
08/27/2019	<u>11</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. NATIONAL PARK SERVICE served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)
08/27/2019	<u>12</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. NAVY served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)
08/28/2019	<u>13</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 08/15/2019. (London, Ronald) (Entered: 08/28/2019)
08/29/2019	<u>14</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF JUSTICE served on 8/22/2019 (London, Ronald) (Entered: 08/29/2019)
08/30/2019	<u>15</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ARMY served on 8/27/2019 (London, Ronald) (Entered: 08/30/2019)
09/18/2019	<u>16</u>	NOTICE of Appearance by Alan R. Burch on behalf of All Defendants (Burch, Alan) (Entered: 09/18/2019)
09/19/2019	<u>17</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by BUREAU OF INDIAN AFFAIRS, DEFENSE MANPOWER DATA CENTER, FEDERAL BUREAU OF INVESTIGATION, NATIONAL PARK SERVICE, U.S. AIR FORCE, U.S. ARMY, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. NAVY (Attachments: # <u>1</u> Text of Proposed Order)(Burch, Alan) (Entered: 09/19/2019)

		09/19/2019)
09/24/2019		MINUTE ORDER granting <u>17</u> Consent Motion for Extension of Time to Answer. Defendants must file an answer or other response to the complaint by October 23, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 09/24/2019. (lcabj3) (Entered: 09/24/2019)
10/23/2019	<u>18</u>	ANSWER to Complaint by FEDERAL BUREAU OF INVESTIGATION, NATIONAL PARK SERVICE, U.S. AIR FORCE, U.S. ARMY, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. NAVY.(Burch, Alan) (Entered: 10/23/2019)
10/23/2019		MINUTE ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendants shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of their production of documents to plaintiff, on or before November 20, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 10/23/2019. (lcabj3) (Entered: 10/23/2019)
10/24/2019		Set/Reset Deadlines: Defendants shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of their production of documents to plaintiff, by 11/20/2019. (jth) (Entered: 10/24/2019)
11/20/2019	<u>19</u>	STATUS REPORT by BUREAU OF INDIAN AFFAIRS, DEFENSE MANPOWER DATA CENTER, FEDERAL BUREAU OF INVESTIGATION, NATIONAL PARK SERVICE, U.S. AIR FORCE, U.S. ARMY, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. NAVY. (Burch, Alan) (Entered: 11/20/2019)
11/21/2019		MINUTE ORDER. In light of <u>19</u> defendants' report, defendants shall file a status report with the Court by December 20, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 11/21/2019. (lcabj3) (Entered: 11/21/2019)
11/21/2019		Set/Reset Deadlines: Status Report due by 12/20/2019. (ztg) (Entered: 11/21/2019)